



San Joaquin County Public Health Laboratory
1601 E. Hazelton Avenue
Stockton, CA 95205
ELAP # 1892
Harmeet Kaur, Ph.D.
Laboratory Director
Phone: 209-468-3460 Fax: 209-468-0639

LABORATORY USE ONLY

LABORATORY NUMBER

DATE RECEIVED

Submitter Information

Agency: _____
Address: _____
City: _____ State: _____
Zip: _____
Phone number: _____ FAX: _____
Collected By: _____

☐ Free Chlorine: _____ ☐ Total Chlorine: _____ ☐ N/A

Note: Enter Chlorine value in box. Report Chlorine level as "N/A" when not provided.

Sample Location Information

Sample Location: _____
Sample Point: _____
Name: _____
Street: _____
City: _____ State: _____ Zip: _____
Sample Identification Number: _____
Date Specimen Taken: _____ Time _____

WATER TYPE INFORMATION

☐ Potable Water ☐ Potable Water, Private ☐ Public
☐ Routine ☐ Duplicate Specimen for Compliance ☐ Source ☐ Other

TEST(S) REQUESTED

☐ Total Coliform/E. coli Qualitative (Colilert)

FOR LABORATORY USE ONLY

Set Up Initials: _____ Date/Time Set-Up: _____
Reporting Initials: _____ Second Reader Initials _____ (Required for Positive waters) Date/Time Read: _____

WATER TESTING RESULTS

☐ Total Coliform Absent (Colilert). Less yellow than the comparator observed
☐ Total Coliform Present (Colilert)*. Yellow color equal to or greater than the comparator observed
☐ E. coli Absent (Colilert). Less fluorescence than the comparator observed
☐ E. coli Present (Colilert)*. Yellow and fluorescence equal to or greater than the comparator observed

Water temperature (Batch) upon receipt (°C) : _____

I attest that all testing has been documented on the appropriate QC logs, using controls, kits, reagents, and equipment that have met the San Joaquin County Public Health Laboratory Quality Control requirements. Analyst Initials:

Office Staff Initial/Date:

Supervisor/ Senior Initial/Date:

Equipment: Fisherbrand Isotemp S/N 43501529 Incubator. Spectroline 1657637 UV Lamp

Rev 10.7.26

All observations were made after an incubation period of 24 to 28 hrs in a 35 plus or minus 2 degree C. incubator

* Positive results require immediate notification to submitter

** Batch is defined as: Any group of water samples received at the same time and transported under the same conditions.