

San Joaquin County Public Health Laboratory
1601 E. Hazelton Avenue
Stockton, CA 95205
ELAP # 1892
Harmeet Kaur, Ph.D.
Laboratory Director

LABORATORY USE ONLY	
LABORATORY NUMBER	DATE RECEIVED

Phone: 209-468-3460 Fax: 209-468-0639

Submitter Information			Sample Location Information			
Agency:			Sample Location:			
Address:			Sample Point:			
City:	State:		Name:			
Zip:			Street:			
Phone number:	FAV			Zip:		
				·		
Collected By:_			Sample Identification Number:			
☐ Free Chlorine:	Total Chlorine: [	7 N/A	Date Specimen Taken:	Time		
	x. Report Chlorine level as "N/A" when not p		Date Specimen Taken.			
-						
WATER TYPE INFORMATION						
☐ Potable Water	☐ Potable Water, Private		☐ Public			
Routine	☐ Duplicate Specimen for Com	pliance	☐ Source	Other		
TEST(\$) REQUESTED						
☐ Total Coliform/E. coli Qualitative (Colilert)						
FOR LABORATORY USE ONLY						
Cat I la la tiala.			Data/Time Cat Un.			
Set Up Initials:			Date/Time Set-Up:			
Reporting Initials: Date/Time Read:						
WATER TESTING RESULTS						
Total Coliform Absent (Colilert). Less yellow than the comparator observed						
Total Coliform Present (Colilert)*. Yellow color equal to or greater than the comparator observed						
E. coli Absent (Colilert). Less yellow than the comparator observed						
E. coli Present (Colilert)*. Yellow and fluorescence equal to or greater than the comparator observed						
Water temperature (Batch) upon receipt (°C) :						
I attest that all testing has been documented on the appropriate QC logs, using controls, kits, reagents, and equipment that have met the San Joaquin County Public Health Laboratory Quality Control requirements. Analyst Initials:						
Office Staff Initial/Date:	· · · · · · · · · · · · · · · · · · ·	Supervisor/ Senior Initia		,		
Equipment: Nuaire Incubator LT 81 S/N 83097	7032703. Spectroline 1657637 UV Lamp			Rev 2.19.25		

All observations were made after an incubation period of 24 to 28 hrs in a 35 plus or minus 2 degree C. incubator

- \* Positive results require immediate notification to submitter
- \*\* Batch is defined as: Any group of water samples received at the same time and transported under the same conditions.